

APPLICATION FOR BUILDING PERMIT

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN
(Print or type only)BUILDING ADDRESS 20846 S. NORMANDIELOT NO. N200' LOT 2 BLOCKTRACT 6378

SIZE OF LOT

NO. OF BLDGS.
NOW ON LOTUSE OF
EXISTING BLDG.OWNER FINCH PAINT CO TEL. NO.ADDRESS SAME

CITY

ARCHITECT OR ENGINEER A. P. THOMPSON TEL. NO. 564 2814ADDRESS 8696 ATLANTIC S.E.CONTRACTOR RA. BARTLEY TEL. NO. 328-3165ADDRESS 20934 NORMANDIE LIC. NO. 24174YCITY TORRANCE LIC. CLASS B-1CONSTRUCTION LENDER
NAME AND BRANCH

ADDRESS

SQ. FT. NO. OF NO. OF
SIZE 48x50 STORIES 1 FAMILIES 1USE OF
STRUCTURE MANF. PAINTSIGNATURE OF APPLICANT R. G. Bartley (R)VALUATION \$ 10,00012,500P.C.
FEE 29.10PMT.
FEE \$ 62.00

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION
AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY
WITH ALL ORDINANCES AND LAWS REGULATING BUILDING CON-
STRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED
HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE
LABOR CODE OF THE STATE OF CALIFORNIA IN RELATING TO
WORKMEN'S COMPENSATION INSURANCE.

SIGNATURE OF
PERMITTEE X

ADDRESS

BUILDING ADDRESS <u>20846 S. NORMANDIE</u>			
LOCALITY <u>CO - CARSON</u>			
NEAREST CROSS ST. <u>TORR. BLVD.</u>			
DISTRICT NO. <u>12</u>	GROUP <u>E2</u>	TYPE CONST. <u>V</u>	PROCESSED BY <u>Green</u>
STATISTICAL CLASSIFICATION			SEWER MAP
CLASS NO. <u>22</u> DWELL. UNITS			BK <u>PG</u>
USE ZONE <u>M2</u>	MAP NO. <u>4209</u> SPECIAL CONDITIONS		

BLDG. SETBACK FROM FRONT PROP. LINE OF S. NORMANDIE (STREET)

TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C.L.	HIGHWAY	+	YARD	=	TOTAL
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<u>MAY 66</u>				+	<u>7</u>	=	<u>7</u>
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BLDG. SETBACK FROM SIDE PROP. LINE OF (STREET)

TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C.L.	HIGHWAY	+	YARD	=	TOTAL
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CORNER CUTOFF YES ☐ NO ☒

SEE REVERSE SIDE FOR SPECIAL APPROVALS

P.C. Fee - \$ 37.20
PAID - 29.10
DUE - \$ 8.10

APPROVALS	DATE	INSPECTOR'S SIGNATURE
FOUNDATION: LOCATION FORMS, MATERIALS	<u>8-18-70</u>	<u>Green</u>
FRAME: FIRE STOPS, BRACING, BOLTS	<u>Steel 12-1-70</u>	<u>Green</u>
FURNACE: LOCATION, GAS VENT, DUCTS	<u>—</u>	<u>Green</u>
LATH, INT.	<u>—</u>	<u>Green</u>
LATH, EXT.	<u>—</u>	<u>Green</u>
HOUSE NUMBER CORRECT AND POSTED	<u>12/21/70</u>	<u>Green</u>
FINAL		

JOHN F. LEWIS, PRINCIPAL STRUCTURAL ENGINEER

PERMIT VALIDATION ☒ M.O. CASHPLAN CHECK VALIDATION ☒ M.O. CASH

M.O. CASH

LACo 869870 MAY 12 23 A 29.10

LACo 025670 JUN 26 23 A 8.10

LACo 025770 JUN 26 1 A 62.00

Bailey

INSPECTOR COPY

	REQUIRED (YES OR NO)	RECEIVED
WATER CERTIFICATE		
ROAD DEPT. APPROVAL		
HEALTH DEPT. APPROVAL		
FIRE DEPT. APPROVAL		
GRADING APPROVAL		
GEOLOGICAL APPROVAL		
PEDESTRIAN PROTECTION (FENCE) (CANOPY)		
SPECIAL INSPECTION ON (CONC.) (MASRY.) (WELDG.)		

APPLICATION FOR ELECTRICAL PERMIT

JUN 16 1970

1

MAIL

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, SUPERINTENDENT OF BUILDING

BUILDING ADDRESS 20850 S. Normandie

LOCALITY Torrance

NEAREST CROSS ST. Torrance Blvd

OWNER Finch Paint & Chemical

MAIL ADDRESS Same, Torrance

CITY ~~San~~ TEL. NO. 3206800

PLAN CHECK APPLICANT

ADDRESS

CITY TEL. NO.

CONTRACTOR Janzen Electric

ADDRESS PO Box 1181

CITY Wilmington TEL. NO. TE 47289

LICENSE NO. 165765 CLASS. C-10

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE

DISTRICT NO. 12 GROUP FB ZONE M1 PROCESSED BY Hardy

NOTES:

APPROVALS	DATE	INSPECTOR'S SIGNATURE
TEMP. POWER POLE	10-5-70	
UNDERSLAB WORK	11-12-70	
ROUGH CONDUIT	12/	
WIRING	12/	
FIXTURES	12/	
POWER AUTHORIZED	12/	
UTILITY CO. NOTIFIED	12/	
FINAL	12/	

JOSEPH C. ROOHAN
SUPERVISING ELECTRICAL ENGINEER

PLAN CHECK VALIDATION

CK. M.O. CASH

PERMIT VALIDATION

CK M.O. CASH

FOR APPLICANT TO FILL IN			
RECEPT. 2		NO. EACH	FEE
LIGHT 6		9	\$ 20 \$ 1.80
SWITCH 1			
LIGHTING } TOTAL	FIRST 20		.20
	OVER 20		.10
FIXTURES } 6	FIRST 20	6	.20 1.20
	OVER 20		.10
RANGE DRYER WTR. HTR.			
STA. COOK DISP. F.A.U.			
SPACE HTR. AIR COND.			
CLOTHES WASH. DISHWASH.			
FAN OTHER			
MOTORS, TRANSFORMERS			
IND. HEATERS, ETC.			
SIZE & TYPE			
RATING HP. KW. KVA.			
OVER TO			
0 - 1		1.00	
1 - 10		3.00	
10 - 50		5.00	
50 - 100		10.00	
100 - 500		15.00	
SIGN, GAS TUBE, OR MARQUEE	SIGN AND ONE CIRCUIT	3.00	
	ADDITIONAL CIRCUITS	1.00	
SERVICE NOT OVER 600 VOLTS OR 200 AMP		2.00	
SERVICE OVER 600 VOLTS OR 200 AMP		5.00	
TEMP SERVICE, POLE, & APPURTENANCES		3.00	
PERMIT FEE (SUB TOTAL)			
PLAN CHECK FEE (50% PERMIT FEE)			
PERMIT ISSUING FEE		2.00	2.00
SUPPLEMENTARY PERMIT ISSUING FEE		1.00	
TOTAL FEE			5.00

INSPECTOR COPY

LACo 993770 JUN 16 2 A

5.00

Hardy

APPLICATION FOR ELECTRICAL PERMIT

OCT 5 1970

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, SUPERINTENDENT OF BUILDING

BUILDING ADDRESS 20850 S. Normandie *Adj #2*

LOCALITY Torrance

NEAREST CROSS ST. Torrance Blvd

OWNER Finch Paint & Chemical

MAIL ADDRESS Same, Torrance

CITY TEL. NO. 320-6800

PLAN CHECK APPLICANT

ADDRESS

CITY TEL. NO.

CONTRACTOR Janzen Electric

ADDRESS PO Box 1181

CITY Wilmington TEL. NO. TE 47289

LICENSE NO. 165765 **CLASS.** C-10

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE *[Signature]*

DISTRICT NO. 12 **GROUP** F2 **ZONE** 101 **PROCESSED BY** *Bayley*

NOTES:

APPROVALS	DATE	INSPECTOR'S SIGNATURE
TEMP. POWER POLE		
UNDERSLAB WORK	10-5-70	<i>W...</i>
ROUGH CONDUIT	11-12-70	<i>W...</i>
WIRING	12/1/70	<i>W...</i>
FIXTURES		
POWER AUTHORIZED		
UTILITY CO. NOTIFIED		
FINAL		

FOR APPLICANT TO FILL IN		NO.	EACH	FEE
RECEPT. 4	TOTAL	9	.20	1.80
LIGHT 4				
SWITCH 1				
LIGHTING	TOTAL	4	.20	.80
FIXTURES 4				
RANGE DRYER WTR. HTR.				
STA. COOK DISP. F.A.U.				
SPACE HTR. AIR COND.				
CLOTHES WASH. DISHWASH.				
FAN OTHER			1.00	
MOTORS, TRANSFORMERS IND. HEATERS, ETC.	RATING HP. KW. KVA. OVER TO			
SIZE & TYPE				
2	0 - 1	2	1.00	2.00
4	1 - 10	4	3.00	12.00
	10 - 50		5.00	
	50 - 100		10.00	
	100 - 500		15.00	
SIGN, GAS TUBE, OR MARQUEE	SIGN AND ONE CIRCUIT		3.00	
	ADDITIONAL CIRCUITS		1.00	
SERVICE NOT OVER 600 VOLTS OR 200 AMP			2.00	
SERVICE OVER 600 VOLTS OR 200 AMP			5.00	
TEMP SERVICE, POLE, & APPURTENANCES			3.00	
PERMIT FEE (SUB TOTAL)				
PLAN CHECK FEE (50% PERMIT FEE)				
PERMIT ISSUING FEE		2.00		2.00
SUPPLEMENTARY PERMIT ISSUING FEE		1.00		
TOTAL FEE				18.60

PLAN CHECK VALIDATION

CK. M.O. CASH

PERMIT VALIDATION

CK

M.O. CASH

635660 OCT 5 2 A 18.60

Bayley

INSPECTOR COPY